

NARROMINE REGION FACILITIES MAINTENANCE GRANTS

Please submit your application to Narromine Shire Council via:

EMAIL (preferred):

Attention: Phil Johnston
mail@narromine.nsw.gov.au

Subject must be clearly marked as:
Narromine Region Facilities Maintenance Grants

MAIL:

Narromine Shire Council
PO Box 115 Narromine NSW 2821

Mail must be clearly marked as:
Narromine Region Facilities Maintenance Grants

APPLICATIONS CLOSE 5 PM FRIDAY, 1 MAY 2020

1. Organisation Name:	
2. Organisation Head Name: <input type="checkbox"/> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Miss <input type="checkbox"/> Other	
3. Position Held:	
4. Daytime Phone No: ()	
5. Email:.....	
6. Postal Address of Organisation:	
7. Contact Person Name:	
8. Position Held:	
9. Daytime Phone No: ().....	
10. Mobile:	
11. Email:	
12. ABN/Inc: (If applicable)	13. GST Registered: <input type="checkbox"/> Y <input type="checkbox"/> N
14. Project Title:	
15. Project Start Date: / /2020	16. Project End Date: / /2020
17. Anticipated date for Evaluation and Acquittal Form to be submitted to Council? / /2020	
18. Which Category Best Describes your project? (Please Check Box) <input type="checkbox"/> Cultural <input type="checkbox"/> Economic <input type="checkbox"/> Education <input type="checkbox"/> Environmental <input type="checkbox"/> Social <input type="checkbox"/> Health	
19. Is this a project that requires Development Approval? <input type="checkbox"/> Y <input type="checkbox"/> N Please provide comment.....	

PROJECT BUDGET	
20. Total Amount of Facilities Maintenance Grant Funding Requested? (NOTE: Amount cannot exceed \$20, 000)	\$
21. Total Project Cost? (E.g. is it part of a bigger project? Have you sought funds elsewhere?) Please outline details of project budget GST Exclusive .	\$
22. Does the Grant Amount Requested cover the full project costs?	<input type="checkbox"/> Yes <input type="checkbox"/> No (Please outline details of project budget GST Exclusive).
.....	
EXPENSES	
Item	Cost
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$
6.	\$
Quantify in kind support labour, materials, other.....	\$
TOTAL	\$
INCOME	
1. Facilities Maintenance Grant Fund request	\$
2. Cash contribution from Organisation	\$
3. In Kind support	\$
4. Other source.....	\$
TOTAL	\$

<p>23. Do you have support for this project and do you have permission from the owners/managers of the land? (Attach evidence i.e. minutes or letter)</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>24. People who will benefit?</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>25. How will your project benefit Narromine Region's Economy?</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>26. What does your organisation do? (Please provide a brief overview e.g. mission, founding date, major programs and distinctive organisational attributes)</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>27. What would you like the Grant for? (Please describe the project in general and the need it aims to meet and who it will benefit. IF POSSIBLE, INCLUDE A MUD MAP, DIAGRAM OR FLOOR PLAN OF YOUR PROJECT).</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>28. Please outline your organisations previous experience at managing projects and the previous experience of the person who will take the lead role in organizing this project</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>29. How will you measure success?</p> <p>.....</p> <p>.....</p> <p>.....</p>
<p>Please ensure you have attached/completed these items in your application</p> <p><input type="checkbox"/> Project Budget & Quotes</p> <p><input type="checkbox"/> Permission from land owner / manager</p> <p><input type="checkbox"/> Include a mud map / diagram of project</p>
<p><i>I/We acknowledge and understand that funding is as per the Australian Government's Drought Communities Programme - Extension and confirmation to proceed with our project will depend on Narromine Shire Council receiving Australian Government Funds and this project fitting within the Drought Communities Programme - Extension Funding Guidelines.</i></p> <p>Name: Position Held</p> <p>Signature:..... Date:</p>

APPLICATIONS CLOSE: 5.00PM, FRIDAY, 1 MAY 2020